

#### Journal of Asian Scientific Research

**Special Issue:** 3rd International Malaysia-Ireland Joint Symposium on Engineering, Science and Business



journal homepage: http://aessweb.com/journal-detail.php?id=5003

## METAPHORS IN THE TRANSLATION OF ENGLISH TECHNICAL TEXTS INTO MALAY: A PRELIMINARY STUDY

#### Sharmini Abdullah

Centre for International Languages, Universiti Malaysia Perlis, Malaysia

#### **Mark Shuttleworth**

Translation Studies Unit, Imperial College London, United Kingdom

#### **ABSTRACT**

Effective and skilful translation of technical texts is not easy to achieve. A translator of technical texts often has to manage the selection of appropriate equivalents such as words, terms, styles, descriptions, proper exposition, discussion and presentation of the scientific concepts and ideas in the target language. This paper is a preliminary study that investigates the extent to which metaphors are used in the translation of English to Malay technical texts the study highlights particular challenges in translating technical texts from English to Malay with the focus on the use and translation of metaphors. Metaphor is significant as it opens alternatives for both translators and authors to present the required information to be in a manner that is more reader-friendly. The discussion of this paper not only centres on metaphors playing an important role in the explanation of scientific and technical concepts but also investigates the extent to which metaphors are used in the translation of English to Malay technical texts. The discussion will look into the hypothesis on how the usage of metaphors in the ST (source text) compares to that in the TT (target text). The analysis will indicate the main ways in which metaphorical expressions are rendered from English to Malay.

**Keywords:** Translation, Technical translation, Technical texts, Metaphors

#### INTRODUCTION

This paper describes a tentative pilot study on the translation of technical texts from English to Malay with the focus on the use and translation of metaphors. (Wright and Wright, 1993) state that "Technical Translation encompasses the translation of special language texts, i.e., texts written using LSP (Languages for Special Purposes)". This means a technical text, whether in original or in translation, is different from other texts because technical texts are factual and information-oriented. Pinchuck (1977) emphasizes this point when she states "there is no such thing as a uniform scientific document that is used in all circumstances. Each type of document has its own characteristics, as regards both content and language" (Pinchuck, 1977). Translating technical texts

in the professional environment or in scientific communication is more than just handling terminology. Technical Translating involves more than just replacing a word with its equivalent in another language. (Byrne, 2006) highlights this in his statement "the main concern for technical translators is not only to make sure that information is conveyed accurately but they are also responsible for ensuring that the information is presented in the correct form, that it is complete and that the information can be used correctly and effectively". The translation becomes more difficult when it involves languages which have new and innovative scientific and technology terms. These terms may be more difficult than others to translate mainly due to their very newness, because of which no standard equivalent may yet have been arrived at as in the case of English to Malay Translation of Technical Texts. This study investigates the extent to which metaphors are used in the translation of English to Malay technical texts and how the usage of metaphors in the TT compares to that in the ST. The analysis will indicate the main ways in which metaphorical expressions are rendered from English to Malay.

## THEORECTICAL DISCUSSION

**Translation**. Translation goes beyond the simple concept of merely replacing words in one language with words in another. According to the Concise Oxford Dictionary, The word translation is defined either as a process (Meaning 1) or a product (Meaning 2) as depicted below:

translation n. 1. The act or an instance of translating.

2. A written or spoken expression of the meaning of a word, speech, book etc in another language.

(The Concise Oxford Dictionary)

Hatim and Munday (2004) explain these two dictionary definitions or views of translation well. Translation as a process based on Hatim and Munday (2004) interpretation refers to "the role of the translator in taking the original or ST and turning it into a text in another language, the target text TT. Translation as a product "centres on the concrete translation product produced by the translator" Hatim and Munday (2004).

Shuttleworth and Cowie (1997) on the other hand provide an even wider treatment of the definition. One which takes into consideration the latest trends in translation – "an incredibly broad notion which can be understood in many different ways. For example, one may talk of translation as a process or product, and identify such sub types as literary translation, technical translation, subtitling and machine translation; moreover, while more typically it just refers to the transfer of written texts, the term sometimes also includes interpreting".

For the purposes of this paper, the term translation will be used to refer to a text containing instances of substitution, addition, omission, expansion, or modification and produced on the basis

of a source text in the target language in terms of words, meaning, or sentence structure with the main purpose of making the target text suitable for a particular purpose, genre and audience.

### Metaphor

Metaphor has been widely debated within the discipline of Translation Studies, primarily in translatability and transfer methods. Metaphors became widely familiar in cognitive science and linguistics with the publication of Lakoff and Johnson (1980). According to them, metaphors help explain complex and abstract concepts into more clear-cut and concrete notions. This opinion is supported by Pinchuck (1977) in her statement "Metaphor is found in scientific language too and may play an important part in the formation of concepts".

The word metaphor comes from the Greek word metaphora which is derived from *meta*, meaning "over" and *pherein*, "to carry", which means to carry or to transfer something. The etymology above implies that metaphor has the quality of transference of one or more characteristics of a concept to another concept, thus creating a mental expression, statement or judgment. This particular characteristic is echoed by both Newmark (1988) and Macadam (1975). Newmark (1988) defines metaphor as: "Any figurative expression: The transferred sense of a physical word; the personification of and abstraction; the application of a word or collocation to what it does not literally denote. Metaphors may be 'single' (one-word) or 'extended' (a collocation idiom, a sentence, a proverb, an allegory, acomplete imaginative text)". Macadam (1975) affirms this in his statement "Metaphor (translatio) occurs when a word applying to one thing is transferred to another because the similarity seems to justify this transference".

Goatly (1997) further elaborates "Metaphor occurs when a unit of discourse is used to refer unconventionally to an object, process or concept, or colligates in an unconventional way. And when this unconventional act or reference or colligation is understood on the basis of similarity, matching or analogy involving the conventional referent or colligates of the unit and the actual unconventional referent or colligates". He associates the term colligate to "one kind of collocate". From the quotations above, it can be seen that metaphor basically is a result of a cognitive process of understanding that is based on experience. The metaphor operates as a conceptual mapping between two domains - the 'source' domain and the 'target' domain. The source domain is generally expressed in literal language via related words and expressions. In contrast, the 'target' domain tends to be abstract. The target domain builds its structure from the source domain via a metaphorical mapping. An example to demonstrate this is given by Al-Harrasi who observes that "what has been traditionally referred to as a metaphor, such as the word rose in I saw a rose (the rose here refers to a beautiful woman) is but an expression or instantiation of a deeper conceptual process of mapping the source domain - rose onto the target domain - woman" (Al-Harrasi, 2001). Metaphor in (Arabic-into-English) Translation With Specific Reference to Metaphorical Concepts and Expressions in Political Discourse. Unpublished PhD Thesis: Aston University). Similarly, Kovecses (2002) emphasises that understanding one domain in terms of another involves a set of fixed mappings between a source and a target domain. This set of mappings is obtained between basic constituent elements of the source and target [11].

In agreement with Aristotle, metaphor provides us a way of learning about how the world may be perceived and understood via similarity or resemblance. It is this characteristic of metaphor i.e. the perception of similarity that makes metaphor a powerful tool in translation.

## **Classification of Metaphors**

Over the years, metaphors have been classified in a variety of ways by different linguists. Aristotle discussed between 'common or unused metaphors', 'simple or double metaphors', and 'current or strange metaphors' (quoted in (Kittay, 1987). Black (1962) on the other hand stressed that the only distinction is 'dead and live metaphors'. Within this basic distinction, he further categorizes the metaphors as 'dormant' (when the meaning of a metaphor becomes unclear because the sentence has been shortened); 'active' (when the metaphor is newly formed and fresh), 'strong metaphor' (which has high emphasis); and 'weak metaphor' (which has low emphasis) [italics added]. van den Broeck (1981) introduced his version. He presents three categories of metaphor – lexicalized (metaphors that have lost their uniqueness and have become part of the semantic stock or 'lexicon' of the language), conventional (also known as traditional metaphors, and which belong to a restricted area of literature and are only conventional within the period, school or generation to which they belong) and private (the so called 'bold', innovating creations of individual poets).

For the purposes of this paper however, Newmark's classification of metaphors is used as the basis of analysis on the one hand he distinguishes more categories than van den Broeck [14] and on the other, his categorisation is considered to be easier to apply to the analysis of translated metaphorical expressions because of the practical manner in which the definitions are provided. Newmark (1988) classifies metaphors into the following six types:

## **Dead Metaphor**

Newmark places idioms, metonyms and synecdoche in this group. Dead metaphors have lost their images due to overuse. In time, they lose their figurative and connotative meanings and are used like ordinary words. (Tajalli, 2003) adds such metaphors include "concepts of space and time, the main parts of the body, general ecological features and the main human activities". e.g. *square the circle*, at the foot of the hill, the arm of a chair.

## Cliché Metaphor

Similar to dead metaphor, this type of metaphor is overused and no longer conveys any figurative meaning which means that the figurative force has been significantly reduced. It stands between dead and stock metaphors and "is used as a substitute for clear thought, often emotively, but without corresponding to the facts of the matter" (Newmark, 1988). Cliché metaphors however do indicate to the reader a word or expression that is not ordinary. Some prominent examples 'a transparent lie', 'stick out a smile' and 'explore all avenues'.

#### **Stock or Standard Metaphor**

Newmark (1988) states "a stock metaphor has certain emotional warmth and which is not deadened by overuse" like 'he sees fear in my heart', 'his life hangs on a thread'". Such metaphors are usually applied in non-formal texts. This type of metaphor functions as an established metaphor, which in an informal context is an efficient and concise method of covering a physical and/or mental situation both referentially and pragmatically. Examples: 'keep the pot boiling' and 'to oil the wheels'

## **Adapted Metaphor**

A stock metaphor that has been adapted into a new context by its speaker or writer. Proverbs can be placed in this category. Example of a stock metaphor turned into an adapted metaphor:

```
stock metaphor : 'carrying gold to London'
adapted metaphor : 'almost carrying gold to London'
```

## **Recent Metaphor**

Newmark (1988) categorises this metaphor as a live metaphor. Recent Metaphors are produced via coining or as Newmark (1988) elaborates ""they are neologisms fashionable in the source language community". Often categorized as slang and colloquial, they are specific to each language. Some examples are 'greenback', 'groovy', 'pissed', 'fuzz'.

## **Original Metaphor**

The absolute metaphor is also known as a *paralogical metaphor* or *antimetaphor*. It is a live metaphor and there is absolutely no connection between the subject and the metaphor. It is created from the SL's (source language's) own original thoughts and ideas. It is new and fresh. Some famous examples: 'I am the dog end of every day', 'a forest of fingers'. 'They faced a scallywag of tasks'

## **Metaphor Identification Procedure (MIP)**

An MIP was proposed by the Pragglejaz (2007). The name Pragglejaz derives from the first letter of the first names of the ten original members of the group: Peter Crisp, Ray Gibbs, Alan Cienki, Graham Low, Gerard Steen, Lynne Cameron, Elena Semino, Joe Grady, Alice Deignan, and Zoltan Kövecses. This is the group of scholars on whose work the MIP is based. They elaborated a detailed method of identifying metaphors. Their MIP involves the development of a reliable procedure for finding metaphorically used words in natural discourse. It can be used to recognize metaphors in both oral and written discourse. The procedure aims to determine the relationship of a particular lexical unit in the discourse and recognize if its use in a particular context is metaphorical. A mentioned in earlier, many words can be considered metaphorical in different contexts. Use of MIP is able to provide a clear distinction between words that convey metaphorical meaning and those that do not.

# Metaphor Identification Procedure's (MIP) Suggested Strategies For Identifying Metaphorically-used Words

Pragglejaz (2007) strongly recommend the following strategies for identifying metaphors. These strategies are as follows:

- Read the entire text/discourse to establish a general understanding of the meaning.
- 2. Determine the lexical units in the text/discourse
- (a) For each lexical unit text/discourse to establish its meaning in context,
  - i.e. how it applies to an entity, relation or attribute in the situation evoked by the text (contextual meaning). Take into account what comes before and after the lexical unit.
  - (b) For each lexical unit, determine if it has a more basic contemporary meaning in other contexts than the one in the given context. For our purposes, basic meanings tend to be:
    - more concrete, what they evoke is easier to imagine, see, hear, smell and taste
    - related to bodily action
    - more precise (as opposed to vague)
    - historically older

Basic meanings are not necessarily the most frequent meanings of the lexical unit

- (c) If the lexical Unit has a more basic current/contemporary meaning in other contexts than the given contexts, decide whether the contextual meaning contrasts with the basic meaning but can be understood in comparison with it.
- 4. If yes, mark the lexical unit as metaphorical [16].

#### AIMS

This present study aims:

- 1. To determine the existence or presence of metaphors in English technical source texts and their translations into Malay.
- 2. To investigate which of the metaphors or metaphorical expressions used in the source (English) and Target (Malay) technical texts:
  - 2.1 Appear in both the ST and the TT
  - 2.2 Appear in the ST but not in the TT
  - 2.3 Appear in the TT but not in the ST

#### METHODOLOGY

### **Data Collection**

As mentioned, this paper is the preliminary stage of a long research project which is my PhD. Thirty (30) out of (300) identified Metaphors were used as research data for this paper. The metaphors were extracted from an English Engineering Textbook (Source Text) – 'Foundations of Engineering' by Mark Holtzapple and Reece (2000) and its translated version in Malay Language (Target Text) – 'Asas Kejuruteraan' translated by Zawawi (2010)

## **Data Analysis**

The identification of metaphors in both the source text and target text data for this particular study was investigated in two main stages as listed below.

I) Stage 1: The identification of Metaphors

This stage will answer Research Aim 1: To determine the existence or presence of metaphors in the English to Malay translated technical texts and the source texts.

#### **METHOD**

The "Metaphor Identification Procedure" (MIP) will be utilised in the metaphor identification process which is a critical step for the purposes of this particular research.

II) Stage 2: Categorisation and Analysis of Metaphors

Once the metaphors are identified, the next step will be categorising each metaphor according to its type in both ST and the TT in the attempt to investigate Research Aim 2: To investigate which of the metaphors or metaphorical expressions used in the source (English) and Target (Malay) technical texts:

- 2.1 Appear in both the ST and the TT
- 2.2 Appear in the ST but not in the TT
- 2.3 Appear in the TT but not in the ST

Apart from the above, instances where the translation carrying a different message from that intended by the source text author or the message being misinterpreted by the translator will also be dealt with.

The results obtained will not be a solution rather to highlight how the usage of metaphors in the TT compares to that of the ST, what procedures translators use, how translators decide to translate already existing ones and what are the problems that arise during the process of translating the metaphors.

#### DISCUSSION OF RESULTS

This section of the paper presents the findings and outcomes of the data analysis of this tentative pilot study.

#### Research Aim 1

To determine the existence or presence of metaphors in the English to Malay translated technical texts and the source texts.

Table 1 below demonstrates the presence of metaphors in both the ST and TT technical texts. Metaphors were extracted from the preface right up to the first chapter of both technical texts. Analysis of these sections affirms that they do both contain metaphors. This is seen in Table 1 below, 30 metaphors were identified in the ST and only 11 metaphors in the TT.

**Table-1.** Number of Metaphors Identified in the St and TT

Type of Technical Text	Number of Metaphors in the text
Source Text (ST) - English	30
Target Text (TT) – Malay	11

The researcher however did not read both the ST and TT independently. Just the ST was read and analysed to identify the use of any metaphors in it. Then the translation of each metaphor or metaphorical expression that were identified in the ST were looked up in the TT. It must be highlighted that though both the ST and TT revealed that metaphors are used, however, the percentage and frequency of usage differs from each other. As depicted in the results above, metaphors are used more in the ST (30) and much less in the TT (11). A major factor that contributed to this outcome is mainly due to the fact that the result is tentative as it is based on a complete analysis of the ST only. This means that there could also be metaphorical expressions that only occur in the TT. Hence, may provide a different set of results than the one presented here.

### Research Aim 2

To investigate which of the metaphors or metaphorical expressions used in the source (English) and Target (Malay) technical texts:

- 2.1 Appear in both the ST and the TT
- 2.2 Appear in the ST but not in the TT

## Appear in the TT but not in the ST

In order to investigate Research Aim 2, the metaphors that were identified from both the ST and TT were first classified according to its type using Newmark (1988) categorizations. Please refer to Appendix 1 for the full list and analysis of metaphors identified in the ST and TT. Table 2 below depicts the number of each type of metaphor that were identified in the ST and TT.

**Table-2.** Type and Number of Metaphor in ST and TT

TYPE OF METAPHOR	ST	TT	
1. DEAD METAPHOR	5	=	
2. CLICHÉ METAPHOR	2	-	
3. STOCK /STANDARD METAPHOR	19	9	
4. ADAPTED METAPHOR	-	-	
5. RECENT METAPHOR	1	-	

## 6. ORIGINAL METAPHOR 3

Analysis reveals a large number of stock metaphors for both the ST and TT compared to the other 5 types of metaphors. It is obvious that the variety in the use of different types of metaphors in the TT limited. Conversely in the ST, almost all of Newmark's types of metaphors were utilized in the ST. This gap in the type of metaphor used between the ST and TT indicates the kind/s of translation procedure that are being used by the translator.

Further analysis which addresses research aims 2.1, 2.2, and 2.3 above (please refer to Appendix 1 for the details of analysis) exposed some interesting results. The present amount of data collected and analysis method used by the researcher were not sufficient nor appropriate to produce results for research aim 2.3. It was discovered from the analysis that the majority of metaphors only appear in the ST and not in the TT. In this case 19 metaphors from the ST when translated in the TT, they either no longer functioned as metaphors or were deleted. 11 metaphors appeared in both the ST and TT. It must be emphasized that out of these 11 metaphors that appeared in both the ST and TT not all retained the same class of metaphors when translated into the TT. The class or type of the metaphor did change for some metaphors. In other words, the metaphor in the ST when translated was categorized as another type of metaphor in the TT. This point is illustrated in the following Example 21 below:

21. The end of	cold war	Dead	21. Tamatnya perang	Dingin	Stock metaphor
the Cold War, (a		Meta	dingin (tempoh tegang		The metaphor here
period of tension		phor	antara AS dengan Rusia		<ul><li>dingin to</li></ul>
between the			selepas Perang Dunia II)		demonstrate a
United States and			telah menjejaskan		human emotion
the Soviet Union			kejuruteraan dengan		having similar
following World			teruknya.		qualities to the cold
War II) has			Back TranslationThe end		icy weather -
dramatically			of the Cold War (period		unfriendly, not
affected			of tension between the		talking to each
engineering			U.S. and Russia after		other , the silent
			World War II) affected		treatment , non
			engineering badly.		verbal dispute etc.

As demonstrated by example 21 above, the metaphor 'cold war' which is a dead metaphor when translated into TT still retained the characteristic of a metaphor but the type changed into a stock metaphor. This implies that metaphors do not necessarily retain its class once translated into the TT. Lastly, there was a unique case where the metaphor was present in the TT but absent in the ST. This example is highlighted below:

Dalam kes ini, kami mencadangkan agar anda memberikan "peta panduan" buku ini, menyatakan bahagian mana yang anda rasa bahan boleh uji teras dan bahagian mana yang <u>disajikan</u> untuk tujuan pengayaan semata –mata

#### **Back Translation**

In this case, we suggest that you give "guide maps" of this book, stating the areas where you can test the core and sections that are <u>served</u> for enrichment purposes solely.

Metaphor in the TT: disajikan Metaphor type: Stock Metaphor In the ST: is a verb – 'served'

However, the above is the only example that 1 found, the TT may contain many more, although further work using a different analysis technique would be needed in order to identify more.

#### CONCLUSION AND RECOMMENDATIONS

This paper presents a tentative pilot study of the extent to which metaphors are used in the translation of English to Malay technical texts. Although only a small number of metaphors were used as data for this particular study, the findings revealed some very interesting outcomes and have highlighted some problems in translating metaphors from the SL to the TL (target language) which will be vital to further improve the course of this long term research. It was demonstrated that metaphors were present in both ST and TT although the percentage and frequency of usage differed from one to the other. More metaphors could be identified if the researcher read both the ST and TT independently rather just the ST and then 'look up' the translation of each expression in the TT though this method of analysis will effect the number of type three metaphors that might be identified. The high number examples in one or two types of metaphors and the absence of any metaphor examples in more than one category indicates that Newmark's classification of metaphors may not be completely suited to the data. Therefore, it would be a good move either to use a different metaphor categorisation system or adapt Newmark's to suit the research purpose. Lastly from this study, it was discovered that the translating metaphors from the ST and TT did pose some challenges in terms of the kinds of translation procedure or strategies that are being used by the translator and the possibilities that are available to the translator during the translation process. Although because of lack of space it has not been possible to include a discussion on this in the paper, in this case three possibilities were discovered: deletion (cases where a metaphor is untranslatable), substitution of a metaphor into a different metaphor or use of an exact equivalent of the ST metaphor.

### **ACKNOWLEDGEMENTS**

Deep gratitude is due to the Ministry of Higher Education (MOHE) Malaysia who have financially supported this on-going research. Cordial thanks are also extended to Imperial College London for financing this paper presentation and to University Malaysia Perlis (UniMAP) for their endless support.

#### REFERENCES

- Al-Harrasi, A.N.K., 2001. Metaphor in (arabic-into-english) translation with specific reference to metaphorical concepts and expressions in political discourse. Aston University, United Kingdom.
- Black, M., 1962. Models and metaphor. Ithaca. New York: Cornell University Press.
- Byrne, J., 2006. Technical translation: Usability strategies for translating technical documentation. Dordrecht: Springer.
- Goatly, A., 1997. The language of metaphors. London: Routeledge.
- Hatim, B. and J. Munday, 2004. Translation: An advanced resource book. USA & Canada: Routledge.
- Holtzapple, M. and W. Reece, 2000. Foundations of engineering. Texas: The McGraw-Hill Companies.
- Kittay, E., 1987. Metaphor: Its cognitive force and linguistic structure. Oxford: Clarendon Press.
- Kovecses, Z., 2002. Metaphor: A practical introduction. New York: Oxford University Press.
- Lakoff, G. and M. Johnson, 1980. Metaphors we live by. Chicago: University of Chicago Press.
- Macadam, A., 1975. Translation as metaphor: Three versions of borges. Mln, comparative literature: Translation: Theory and practice The Johns Hopkins University Press.
- Newmark, P., 1988. A textbook of translation. London & New York: Prentice Hall.
- Pinchuck, I., 1977. Scientific and technical translation. Boulder, Colo: Westview Press.
- Pragglejaz, G., 2007. Mip: A method for identifying metaphorically used words in discourse. Metaphor and Symbol, 22(1): 1-39.
- Shuttleworth, M. and M. Cowie, 1997. Dictionary of translation studies. Manchester: St. Jerome Publishing.
- Tajalli, G., 2003. Idioms and metaphorical expressions in translation. Tehran: Samt.
- van den Broeck, R., 1981. The limits of translatability exemplified by metaphor translation. Poetics Today, 2(4): 73-87.
- Wright, S.E. and L. Wright, 1993. Scientific and technical translation. Netherlands: John Benjamins Publishing Co.
- Zawawi, J., 2010. Asas kejuruteraan (translated into malay from the original book, foundations of engineering) Kuala Lumpur: Institut Terjemahan Negara Malaysia Berhad.

## **APPENDICES 1**

**Table-3.** List & Analysis of Metaphors Identified in the ST AND TT

Source Text – 'Foundations of Engineering' by Mark T. Holtzapple and Reece (2000)  Chapters:  -To the Professor -To the Student -Chapter 1 The Engineer  Sentence  English Metaphor  Metaphor  Type of Metaphor  I. Therefore, we decided to write our own text to fill the void.  Mark T. Holtzapple and Reece (2000)  Bab:  -Kepada Professor -Kepada Penuntut -Bab 1 Tugas Jurutera  Sentence  Malay Metaphor  Metaphor  Metaphor  Type of Metaphor  I. Oleh itu "kami memutuskan untuk metaphor  memutuskan untuk metaphor  menulis teks kami sendiri bagi mengisi kekosongan ini.
-To the Professor -To the Student -Chapter 1 The Engineer  Sentence  English Metaphor Metaphor  I. Therefore, we decided to write our own text to fill the void.  -Kepada Professor -Kepada Penuntut -Bab 1 Tugas Jurutera  Sentence  Malay Metaphor Metaphor  I. Oleh itu ,kami memutuskan untuk metaphor memutuskan untuk metaphor menulis teks kami sendiri bagi mengisi kekosongan ini.
-To the Student -Chapter 1 The Engineer  Sentence  English Metaphor Metaphor  Type of Metaphor  I. Therefore, we decided to write our own text to fill the void.  Metaphor  Dead metaphor  metaphor  Malay Type of Metaphor Metaphor  I. Oleh itu kami memutuskan untuk metaphor memutuskan untuk metaphor menulis teks kami sendiri bagi mengisi kekosongan ini.
-Chapter 1 The Engineer  Sentence  English Metaphor Metaphor  Type of Metaphor  I. Therefore, we decided to write our own text to fill the void.  Metaphor  Dead metaphor Metaphor  Type of Metaphor  I. Oleh itu ,kami memutuskan untuk menulis teks kami sendiri bagi mengisi kekosongan ini.  Malay Metaphor Metaphor  Me
Sentence English Metaphor Metaphor Sentence Malay Metaphor Metaphor r  1. Therefore, we decided to write our own text to fill the void.  English Metaphor Metaphor r  Dead metaphor memutuskan untuk metaphor menulis teks kami sendiri bagi mengisi kekosongan ini.
Metaphor Metaphor  1. Therefore, we decided to write our own text to fill the void.  Metaphor  Dead metaphor memutuskan untuk metaphor menulis teks kami sendiri bagi mengisi kekosongan ini.  Metaphor Metaphor Metaphor  metaphor menulis teks kami sendiri bagi mengisi kekosongan ini.
1. Therefore, we decided to write our own text to fill the void.  Therefore, we void Dead metaphor memutuskan untuk metaphor menulis teks kami sendiri bagi mengisi kekosongan ini.
1. Therefore, we decided to write our own text to fill the void.  Dead metaphor memutuskan untuk metaphor menulis teks kami sendiri bagi mengisi kekosongan ini.
decided to write our own text to fill the void.  metaphor memutuskan untuk metaphor menulis teks kami sendiri bagi mengisi kekosongan ini.
own text to fill the void.  menulis teks kami sendiri bagi mengisi kekosongan ini.
void. sendiri bagi mengisi kekosongan ini.
kekosongan ini.
Back Translation:
Therefore, we decided
to write our own text
to fill this gap.
2. We hope to brain teaser Stock 2. Kami berharap Mengusik Stock
stimulate the metaphor kami dapat metaphor
students' interest in engineering by merangsang minat penuntut dalam
describing by penditut datam describing kejuruteraan dengan
engineering history, memaparkan sejarah
challenging them kejuruteraan,
with "brain teaser"   mencabar mereka
problems and dengan masalah
explaining the mengusik akal dan
creative process menerangkan proses
yang kreatif.
Back Translation We have the second s
We hope we can stimulate students'
interest in engineering
by displaying history
of engineering,
challenging them with
problems that tease the
mind and explaining
creative problems
3. Provide a strong foundation Stock 3.Memberikan asas Not a The word
foundation in metaphor yang kukuh dalam asas metaphor 'asas' has
engineering kejuruteraan more than
fundamentals    Back Translation
Providing a strong with - foundation in basic multiple 1. foundation
engineering meanings – providing
dependent adequate
on the training,
context it knowledge
is used 2. basic-

	Г	r r		r	
				s n o a s c	ften used to how the ninimal level f a cademic ubject, ourse , raining
4. Provide a strong foundation in engineering fundamentals	fundamentals	Stock metaphor	4. Memberikan asas yang kukuh dalam asas kejuruteraan Back Translation Providing a strong foundation in basic engineering	Not a metaphor A word with multiple meanings dependent on the context it is used	Noun Here it refers to minimal level of an academic subject, course , training
5. The common threads through all these disciplines are fundamental physical and mathematical laws	threads	Stock metaphor	5.Unsur sepunya bagi semua disiplin ini ialah hukum asas fizik dan matematik  Back Translation  Common elements for all these disciplines are basic laws in physics and matemathics	Not a metaphor	noun
6. To stimulate their interest in engineering advanced topics are sprinkled throughout the book	sprinkled	Stock metaphor	6.Untuk merangsang minat mereka dalam kejuruteraan, tajuk lanjutan diselang- selikan dalam buku ini. Back Translation To stimulate their interest in engineering, advanced topics are punctuated alternately in this book.	Not a metaphor	verb
7. This will help students to realize that computing is not a separate topic, but is a tool used by engineers to solve the problems	tool	Stock metaphor	7. Hal ini akan membantu penuntut sedar bahawa pengkomputeran bukanlah suatu tajuk yang terasing tetapi salah satu daripada alat yang digunakan oleh jurutera untuk menyelesaikan	Not a metaphor	Noun Alat in Malay language has a very general meaning that can be applied to different contexts

			masalah.  Back Translation This matter will help students realize that computing is not an isolated topic but one of the tool used by the engineers to		In other words carries one meaning but this meaning can be applied in different
0 0	1 11	C. 1	solve	T. 1	contexts
8. Some students may perceive that their freshman science and mathematics classes are a hazing process and may not understand that these courses form the backbone of engineering.	backbone	Stock metaphor	8.Sesetengah penuntut mungkin beranggapan kelas sains dan matematik tahun pertama mereka ialah proses yang kabur dan mungkin mereka tidak faham bahawa kursus ini membentuk tulang belakang kejuruteraan. Back Translation Some students may think science and math classes in their first year is a fuzzy process and maybe they do not understand that this course forms the backbone of engineering.	Tulang belakang	Stock Metaphor
9. Provide "soak time" for difficult topics.	soak time	Original metaphor	9.Menyediakan "tempoh persediaan" bagi tajuk yang sukar. Back Translation Providing "preparatory period/duration" for difficult topics.	Not a metaphor	noun
10. The "road map" in the accompanying figure shows that	road map	Original metaphor	10. "Peta" dalam rajah menunjukkan  Back Translation "Map" in the figure shows	Peta	Original metaphor
11. The Engineering profession blossomed in Eygpt with the construction of	blossomed	Stock Metaphor	11. Profession Kejuruteraan berkembang di Mesir dengan pembinaan system pengairan, jalan dan	Not a metaphor	verb

·					
irrigation			pyramid oleh		
systems, roads			kumpulan jurutera		
and pyramids					
			J		
by the first civil			pertama.		
engineers.			Back Translation		
			Engineering		
			Profession		
			developed in Egypt		
			with the		
			construction of		
			irrigation systems,		
			roads and the		
			pyramid by the first		
			group of civil		
10.7		a	engineers.	**	
12. In case your	rusty	Stock	12. Sekiranya anda	Not a	verb
mathematics is		Metaphor	kurang menguasai	metaphor	
rusty, we offer a			matematik semasa		
sister text called			di sekolah		
Mathematical					
			0 /		
Supplement to			sediakan teks		
Foundations of			tambahan berjudul		
Engineering.			Matematik		
0 0			Supplement to		
			Foundations of		
			9		
			Engineering.		
			Back Translation		
			If you do not master		
			mathematics at		
			secondary schools,		
			we provide		
			entitled		
			Foundations of		
			Mathematics		
			Supplement to		
			Engineering.		
12 In 2002 HOUR	sister text	Cliché	13. Sekiranya anda	Not a	noun
13. In case your	Sister text		•		noun
mathematics is		metaphor	kurang menguasai	metaphor	
rusty, we offer a			matematik semasa		
sister text called			di sekolah		
Mathematical			menengah, kami		
supplement to			sediakan teks		
foundations of			~		
Engineering.			Matematik		
			Supplement to		
			Foundations of		
			Engineering.		
			Back Translation		
			1 2		
			If you do not master		
			mathematics at		
			secondary schools,		
			we provide an		
			additional text		
			entitled		
			Foundations of		

	г	r	r .		
			Mathematics		
			Supplement to		
			Engineering.		
14. We think of	smorgasbord	Recent	14. Kami	buffet juadah	Recent
our book as a	of delightful	metaphor	menganggap buku	lazat	metaphor
smorgasbord of	delicacies		kami sebagai bufet		
delightful			juadah lazat.		
delicacies.			Back Translation		
			We consider our		
			book as a delicious		
			buffet of		
			delicacies.		
15. There are so	eat	Dead	15. Juadahnya	Not a	verb
many		metaphor	terlalu banyak, dan	metaphor	
delicacies, it is		<b>.</b>	mustahil anda dapat	· · · · · ·	
impossible for			menikmati		
you to eat them			kesemuanya dalam		
all in a single			satu majlis.		
sitting.			Bagaimanapun,		
However, with			dalam beberapa		
many sittings, it			majlis, anda dapat		
is possible for			menikmati		
you to enjoy			kesemuanya.		
them all.			Back Translation		
			The food spread is		
			too much, and it is		
			impossible that you		
			can enjoy them all		
			in one event.		
			However, on many		
			occasions, you can		
			enjoy them all.		
16. As shown in	pyramid	Stock	16. Seperti ynag	Metaphor	Stock
the "Pyramid of	1 3	metaphor	ditunjukkan dalam	1	metaphor
Learning"		1	"piramid		1
depicted earlier,			pembelajaran"		
all engineering			sebelum ini, semua		
disciplines use			disiplin		
knowledge			kejuruteraan		
gained in math			menggunakan		
and science			pengetahuan yang		
courses.			diperoleh dalam		
			kursus matematik		
			dan sains.		
			Back Translation		
			Like is shown in the		
			"learning pyramid"		
			before, all the		
			engineering		
			disciplines using		
			the knowledge		
			acquired in the		
			course of that is due		
			to math and		
			science.		
			•		

17 Th	alua	Ctools	17 Manalsa cilar	Tonalron mest	Original
17. They	plug	Stock	17. Mereka silap	Tangkap muat	Original
mistakenly		Metaphor	kerana menyangka		metaphor
believe that			jurutera hanya		
real-world			tangkap muat		
engineers			sebarang nombor		
mindlessly plug			dalam rumus buku		
numbers into			panduan dengan		
handbook			kefahaman yang		
formulas with			cetek tentang		
little			prinsip asas		
understanding			kejuruteraan.		
of the			Back Translation		
underlying			They are wrong for		
principles.			thinking engineers		
			think only "capture		
			download" any		
			number in formula		
			guidebooks with		
			shallow		
			understanding of		
			basic principles of		
			engineering.		

	Γ	Г <u>.</u>		1	
18. In this case we	guide map	Original	18. Dalam kes ini,	peta	Stock metaphor
suggest that you		metaphor	kami		
give the students a			mencadangkan agar		
"guide map"			anda memberikan		
through the book			"peta panduan"		
indicating which			buku		
sections you			ini,menyatakan		
consider to be core			bahagian mana		
testable material			yang anda rasa		
and which sections			bahan boleh uji		
are offered for			teras dan bahagian		
enrichment			mana yang		
purposes only.			disajikan untuk		
			tujuan pengayaan		
			semata -mata		
			Back Translation		
			In this case, we		
			suggest that you		
			give "guide maps"		
			of this book, stating		
			the areas where you		
			can test the core		
			and sections that		
			are served for		
			enrichment		
			purposes solely		
19. In this case we	core	Stock	19. Dalam kes ini,	Not a	Word with
suggest that you	COIC	metaphor	kami	metaphor	multiple
give the students a		пстарног	mencadangkan agar	пстарног	meanings
"guide map"			anda memberikan		
			"peta panduan"		depending on the context:
through the book			peta panduan		the context.

<del></del>	Г	Г	T	Г	г.
indicating which			buku		1. compulsory
sections you			ini,menyatakan		e.g. courses
consider to be core			bahagian mana		taken for a
testable material			yang anda rasa		academic
and which sections			bahan boleh uji		programme
are offered for			teras dan bahagian		e.g. (kursus-
enrichment			mana yang		kursus teras
purposes only.			disajikan untuk		/compulsory
			tujuan pengayaan		courses)
			semata –mata		2. main –has
			Back Translation		more
			In this case, we		importance than
			suggest that you		the rest
			give "guide maps"		
			of this book, stating		
			which areas you		
			feel are the main		
			test materials and		
			sections that are		
			served for enrichment		
			purposes solely	dissiles	Cto als motombon
			20. Dalam kes ini ,	disajikan	Stock metaphor
			kami		
			mencadangkan agar anda memberikan		
			"peta panduan" buku		
			ini,menyatakan		
			bahagian mana yang anda rasa		
			bahan boleh uji teras dan bahagian		
			, ,		
			disajikan untuk tujuan pengayaan		
			semata –mata		
			Back Translation		
			T .1.1		
			In this case, we suggest that you		
			give "guide maps"		
			of this book, stating		
			the areas where you		
			can test the core		
			and sections that		
			are served for		
			enrichment		
			purposes solely		
			parposes solery		
20. The assembled	plant	Dead	20. Kerusi yang	Not a	noun
chair was delivered	Piant	metaphor	telah dipasang itu	metaphor	noun
to you in a truck		metaphor	diserahkan kepada	metaphor	
that was designed			anda dengan		
by mechanical,			menggunakan trak		
aerospace and			yang direka bentuk		
electrical engineers			oleh jurutera		_
Tiethical cligilices	I	l	Juraicia	İ	<del>'                                    </del>

	Г	<u>r</u>	<u> </u>	г	F
in plants that			mekanikal, jurutera		
industrial engineers			aeroangkasa dan		
optimized to make			jurutera elektrik di		
best of space,			kilang yang		
capital and labor.			dioptimumkan oleh		
1			jurutera industry		
			untuk		
			memanfaatkan		
			sepenuhnya ruang,		
			modal dan tenaga		
			_		
			buruh.		
			Back Translation		
			Seats are assembled		
			to be delivered to		
			you by using trucks		
			that are designed by		
			a mechanical		
			engineer, aerospace		
			engineer and		
			electrical engineer		
			at the factories		
			optimized by		
			industry engineers		
			* . *		
			advantage of space,		
			capital and labor		
			force.		
21. The end of the	cold war	Dead	21. Tamatnya	dingin	Stock metaphor
Cold War, (a		Metaphor	perang dingin		The metaphor
period of tension			(tempoh tegang		here – dingin to
between the United			antara AS dengan		demonstrate a
States and the			Rusia selepas		human emotion
Soviet Union			Perang Dunia II)		having similar
following World			telah menjejaskan		qualities to the
War II) has			kejuruteraan dengan		cold icy
dramatically			teruknya.		weather –
affected			Back Translation		unfriendly, not
engineering			The end of the Cold		talking to each
clighteering			War (period of		other, the silent
			~		
			tension between the		treatment, non
			U.S. and Russia		verbal dispute
			after World War II)		etc.
			affected		
			engineering badly.		
22. The end of the	tension	Stock	22. Tamatnya	Not a	Word where the
Cold War, a period		metaphor	perang dingin	metaphor	meaning is
of tension between			(tempoh tegang	_	dependent on
the United States			antara AS dengan		the context.
and the Soviet			Rusia selepas		1. taut ( as in a
Union following			Perang Dunia II)		string or rope or
World War II has			_		
			telah menjejaskan		thread)
dramatically			kejuruteraan dengan		2. refers to
affected .			teruknya.		relationships
engineering			Back Translation		that are tense
			The end of the Cold		
			War (period of		-

23. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of team mates.  24. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of team mates.  25. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of team mates.  26. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  27. There is a magic when a team merges and each member builds off ideas and teamates.  28. There is a magic when a team merges and each member builds off ideas and teamwork spirit  29. There is a magic when a team merges and each member develop ideas and teamwork spirit  29. There is a magic when a team merges and each member develop ideas and teamwork spirit  29. There is a magic when a team merges and each member develop ideas and teamwork spirit  29. There is a magic when a team merges and each member build ideas and enthusiasm of teamates.  20. One of the key players of this period was imhotep, known today as the Father of Stone Masonry Construction."  20. One of the key players of this period was imhotep, known today as the Father of Stone Masonry Construction."				tense relationship		
23. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  24. There is a coalesces and each member builds off ideas and enthusiasm of teamates.  25. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  26. There is a magic when a team more and each member builds off ideas and enthusiasm of teamates.  27. There is a magic when a team more and each member builds off ideas and enthusiasm of teamates.  28. There is a magic when a team merges and each member builds off ideas and enthusiasm of teamates.  29. There is a magic when a team merges and each member builds off ideas and enthusiasm of teamates.  29. There is a magic when a team merges and each member builds off ideas and enthusiasm of teamates.  20. There is a magic when a team merges and each member builds off ideas and enthusiasm of teamates.  20. There is a magic when a team merges and each member builds off ideas and enthusiasm of teamates.  20. There is a magic when a team merges and each member builds off ideas and enthusiasm of teamates.  21. There is a magic when a team merges and each member builds off ideas and enthusiasm of teamates.  22. There is a magic when a team merges and each member builds off ideas and enthusiasm of teamates.  23. Ada keajaiban satu pasukan bergabung when a team merges and teamwork spirit of the well of th				between the U.S.		
23. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of team mates.  24. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of team team coalesces and each member builds off ideas and enthusiasm of teamates.  25. There is a builds  25. There is a builds  26. One of the key players of this period was lmhotep, known today as the Father of Stone Masonry  26. One of the key players of this period was lmhotep, known today as the Father of Stone Masonry  27. There is a magic when a team coalesces and each member build das and enthusiasm for teamates.  28. There is a builds  29. Stock metaphor pashila satu pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.  29. There is a builds  20. Stock metaphor pashila satu pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.  29. There is a builds  21. There is a magic when a team merges and each member develop ideas and teamwork spirit  22. There is a builds  23. Ada keajaiban as tup anggota membina idea dan setiap anggota membina idea dan semangat rakan sepasukan.  24. Ada keajaiban apabila satu pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.  25. There is a builds  26. One of the key players of this period was lmbotep, known today as the Father of Stone Masonry  26. One of the key players of this period was lmbotep, known today as the Father of Stone Masonry  28. Translation  There is miracle when a team member build idea and teamwork spirit  27. Seorang dikenali sebagai "Bapa pada zaman ini ialah Imbotep, yang dikenali sebagai "Bapa pembinaan kerja "				and Russia after		
23. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of team ates.  24. There is a magic when a team coalesces and each member builds off idea and enthusiasm of team ates.  25. There is a magic when a team coalesces and each member builds off idea and enthusiasm of teamates.  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  27. There is a magic when a team coalesces and each member builds off ideas and teamwork spirit a				World War II)		
23. Ada keajaiban apabila satu pasukan. Back Translation There is miracle when a team coalesces and each member builds off ideas and enthusiasm of teamates.   24. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.   25. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.   25. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.   26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."   27. Seorang Michael Stone Masonry Pembinaam Kerja   27. Seorang Pembinaam Kerja   27. Seorang Pembinaam Kerja   28. Ada keajaiban apabila satu pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan. Back Translation There is miracle when a team merges and each member builds off ideas and teamwork spirit   25. Ada keajaiban apabila satu pasukan bergabung dan setiap anggota member builds off ideas and teamwork spirit   26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."   27. Seorang Pembinaam Kerja   27. Seorang Pembinaam Kerja   27. Seorang Pembinaam Kerja   28. Amagina   28.				affected		
magic when a team coalesces and each member builds off ideas and enthusiasm of team mates.  24. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  25. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction.*  metaphor metaphor metaphor dan setiap anggota membina idea dan semangat rakan sepasukan.  Back Translation There is a magic when a team merges and each member builds off ideas and teamwork spirit  27. There is a magic when a team merges and each member develop ideas and teamwork spirit and team merges and each member develop ideas and teamwork spirit and team merges and each member develop ideas and teamwork spirit and team merges and each member develop ideas and teamwork spirit and team merges and each member builds off ideas and teamwork spirit and team merges and each member build soff ideas and teamwork spirit and team merges and each member build ideas and teamwork spirit and team merges and each member build ideas and teamwork spirit and team merges and each member build ideas and teamwork spirit and team merges and each member build ideas and teamwork spirit and team merges and each member build ideas and teamwork spirit and team merges and each member build ideas and teamwork spirit and team merges and each member build ideas and teamwork spirit and team merges and each member build ideas and teamwork spirit and team merges and each member build ideas and team merges and each member develop ideas and team work spirit and team merges and each member develop ideas and team merges and each member develop ideas and team merges and each member develop ideas and team merges and team m				engineering badly.		
coalesces and each member builds off ideas and enthusiasm of team mates.  24. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  25. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction.*  27. There is a magic when a team merges and each member develop ideas and teamwork spirit and enthusiasm of teamates.  28. There is a magic when a team merges and each membina idea dan semangat rakan sepasukan.  29. There is a magic when a team merges and each member develop ideas and teamwork spirit and enthusiasm of teamates.  29. There is a magic when a team merges and each member develop ideas and teamwork spirit and enthusiasm of teamates.  21. There is a builds and enthusiasm of teamates.  22. There is a magic when a team merges and each member develop ideas and teamwork spirit and enthusiasm of teamates.  25. There is a magic when a team merges and each member develop ideas and teamwork spirit and each member build idea and enthusiasm of teamates.  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction.*  27. Seorang dikenali sebagai "Bapa metaphor ultama pada zaman in i alah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja Pembinaan Kerja metaphor ultama pada zaman Kerja metaphor ultama pada zaman	23. There is a	magic	Stock	23. Ada keajaiban	keajaiban	Stock metaphor
coalesces and each member builds off ideas and enthusiasm of team mates.  24. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  25. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction.*  27. There is a magic when a team merges and each member develop ideas and teamwork spirit and enthusiasm of teamates.  28. There is a magic when a team merges and each membina idea dan semangat rakan sepasukan.  29. There is a magic when a team merges and each member develop ideas and teamwork spirit and enthusiasm of teamates.  29. There is a magic when a team merges and each member develop ideas and teamwork spirit and enthusiasm of teamates.  21. There is a builds and enthusiasm of teamates.  22. There is a magic when a team merges and each member develop ideas and teamwork spirit and enthusiasm of teamates.  25. There is a magic when a team merges and each member develop ideas and teamwork spirit and each member build idea and enthusiasm of teamates.  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction.*  27. Seorang dikenali sebagai "Bapa metaphor ultama pada zaman in i alah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja Pembinaan Kerja metaphor ultama pada zaman Kerja metaphor ultama pada zaman	magic when a team		metaphor	apabila satu		_
member builds off idea and enthusiasm of team mates.  24. There is a magic when a team merges and each member builds off idea and enthusiasm of teamates.  25. There is a magic when a team merges and each member builds off idea and enthusiasm of teamates.  25. There is a magic when a team merges and each member builds off idea and enthusiasm of teamates.  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction.*  27. Store and characteristics and characteristics and team merges and each member builds off initial and the semantal and enthusiasm of teamates.  28. There is a magic when a team merges and each member develop ideas and teamwork spirit and the semantal and the sema	coalesces and each		-	pasukan bergabung		
ideas and enthusiasm of team mates.  24. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  25. There is a builds and enthusiasm of teamates.  26. There is a builds off ideas and each member builds off ideas and enthusiasm of teamates.  27. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  28. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  29. There is a magic when a team merges and each member builds off ideas and enthusiasm of teamates.  21. There is a magic when a team merges and each member builds off ideas and teamwork spirit  25. There is a magic when a team merges and each member builds off ideas and teamwork spirit  26. One of the key players of this period was Imhoteep, known today as the Father of Stone Masonry Construction.*  28. There is a deach metaphor metapho	member builds off					
mates.    Sepasukan.   Back Translation   There is a magic when a team merges and each member builds off ideas and enthusiasm of teamates.   24. Ada keajaiban apabila satu pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.   Back Translation   There is miracle when a team merges and each member builds off ideas and enthusiasm of teamates.   25. There is a magic when a team merges and each member builds off ideas and enthusiasm of teamates.   25. Ada keajaiban apabila satu pasukan bergabung dan setiap anggota member builds off ideas and enthusiasm of teamates.   25. Ada keajaiban apabila satu pasukan bergabung dan setiap anggota member builds off ideas and enthusiasm of teamates.   26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."   26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."   27. Seorang dikenali sebagai "Bapa Pembinaan Kerja   28. Pembinaan Kerja   29. Pembin	ideas and			1 00		
mates.    Sepasukan.   Back Translation   There is a magic when a team merges and each member builds off ideas and enthusiasm of teamates.	enthusiasm of team			semangat rakan		
Back Translation There is a magic when a team merges and each member develop ideas and teamwork spirit   24. Ada keajaiban apabila satu pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.   Back Translation There is miracle when a team merges and each member builds off ideas and enthusiasm of teamates.   25. There is a magic when a team merges and each member develop ideas and teamwork spirit   25. Ada keajaiban apabila satu pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.   Back Translation There is miracle when a team merges and each member develop ideas and teamwork spirit ideas and enthusiasm of teamates.   25. Ada keajaiban apabila satu pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.   Back Translation There is miracle when a team merges and each member build ideas and tenthusiasm of teamates.   26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."   Not a daripada penggerak utama pada zaman ini ialah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja	mates.			-		
There is a magic when a team merges and each member develop ideas and teamwork spirit and each metaphor builds off ideas and each member builds off ideas and enthusiasm of teamates.  24. There is a magic when a team coalesces and each metaphor builds off ideas and enthusiasm of teamates.  25. There is a magic when a team merges and each membina idea dan setiap anggota membina idea dan semangat rakan sepasukan.  Back Translation There is miracle when a team merges and each metaphor develop ideas and teamwork spirit  25. There is a magic when a team merges and each metaphor dan setiap anggota membina idea dan setiap anggota membina idea dan setiap anggota metaphor dan setiap anggota membina idea dan semangat rakan sepasukan.  Back Translation There is miracle when a team merges and each membina idea dan semangat rakan sepasukan.  Back Translation There is miracle when a team merges and each member build ideas and teamwork spirit at team merges and each member build ideas and teamwork spirit at team merges and each member build ideas and teamwork spirit at team merges and each member build ideas and teamwork spirit at team merges and each member build ideas and teamwork spirit at team merges and each member build ideas and teamwork spirit at team merges and each member build ideas and teamwork spirit at team merges and each member build ideas and teamwork spirit at team merges and each member build ideas and teamwork spirit at team merges and each member build ideas and teamwork spirit at team merges and each member build ideas and teamwork spirit at team merges and each member build ideas and teamwork spirit at team merges and each metaphor						
When a team merges and each member develop ideas and teamwork spirit						
Cliché metaphor   Spirit						
24. There is a magic when a team coalesces and each member builds off ideas and teambor builds off ideas and teamates.  25. There is a magic when a team coalesces and each member builds off ideas and teamates.  26. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  27. Seorang dikenali setaun merges of this period was Imhotep, known today as the Father of Stone Masonry Construction.*  28. There is a magic when a team merges and each member develop ideas and teamwork spirit and team merges and each member build ideas and enthusiasm of teamates.  28. There is a builds metaphor spirit when a team merges and each member builds off ideas and teamwork spirit and team semangat rakan sepasukan.  29. There is a builds metaphor spirit when a team merges and each member build ideas and teamwork spirit when a team merges and each member build ideas and teamwork spirit when a team merges and teamwork spirit when a team merges and each member build ideas and teamwork spirit when a team merges and each member build ideas and teamwork spirit when a team merges and each member build ideas and teamwork spirit when a team merges and each member build ideas and teamwork spirit when a team merges and each member build ideas and teamwork spirit when a team merges and each member build ideas and teamwork spirit when a team merges and each member build ideas and teamwork spirit when a team merges and each member build ideas and teamwork spirit when a team merges and teamwork spirit when a team merges and teamwork spirit when a team merges and each member build ideas and teamwork spirit when a team merges and teamvork spirit when a team merge						
24. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.						
24. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  25. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  25. There is a magic when a team coalesces and each member develop ideas and teamwork spirit  25. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  27. There is a magic when a team metaphor dan setiap anggota metaphor metaphor metaphor metaphor apabila satu pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.  28. There is a metaphor dan setiap anggota membina idea dan semangat rakan sepasukan.  29. Stock metaphor daripada penggerak utama pada zaman ini ialah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja"				1		
24. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.   24. Ada keajaiban apabila satu pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.   Back Translation There is miracle when a team merges and each member builds off ideas and enthusiasm of teamates.   25. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.   26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."   24. Ada keajaiban apabila satu pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.   25. Ada keajaiban apabila satu pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.   36. Ada keajaiban membina idea dan semangat rakan sepasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.   36. Ada keajaiban membina idea dan semangat rakan sepasukan.   36. Ada keajaiban membina idea dan semangat rakan sepasukan.   36. Ada keajaiban membina idea dan semangat rakan sepasukan.   36. Ada keajaiban membina idea dan semangat rakan sepasukan.   36. Ada keajaiban membina idea dan semangat rakan sepasukan.   36. Ada keajaiban membina idea dan semangat rakan sepasukan.   36. Ada keajaiban membina idea dan semangat rakan sepasukan.   36. Ada keajaiban membina idea dan semangat rakan sepasukan.   36. Ada keajaiban membina idea dan semangat rakan sepasukan.   36. Ada keajaiban membina idea dan semangat rakan sepasukan.   36. Ada keajaiban membina idea dan semangat rakan sepasukan.   36. Ada keajaiban membina idea dan semangat rakan sepasukan.   36. Ada keajaiban membina idea dan semangat rakan sepasukan.   36. Ada keajaiban membina idea dan semangat rakan sepasukan.   36. Ada keajaiban membina idea dan semangat rakan sepasukan.   36. Ada keajaiban membina idea dan semangat rakan sepasukan.   36. Ada keajaiban membina idea dan semangat rakan sepasukan.   36. Ada keajaiban membina idea dan semangat rakan sepasuk						
magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  25. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  25. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  metaphor  metaphor  metaphor  metaphor  metaphor  metaphor  metaphor  metaphor  apabila satu pasukan bergabung dan semangat rakan sepasukan.  Back Translation There is miracle when a team pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.  Back Translation There is miracle when a team merges and each member build ideas and teamwork spirit  27. Seorang daripada penggerak utama pada zaman ini ialah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja"	24. There is a	coalesces	Cliché		Not a	verb
coalesces and each member builds off ideas and enthusiasm of teamates.  25. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  Stock metaphor a spasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.  Back Translation There is miracle when a team merges and each member develop ideas and teamwork spirit  25. There is a magic when a team coalesces and each metaphor builds off ideas and enthusiasm of teamates.  Back Translation There is miracle when a pabila satu pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.  Back Translation There is miracle when a semangat rakan sepasukan.  Back Translation There is miracle when a bergabung dan setiap angulation apabila satu pasukan bergabung dan setiap angulation apabila satu						, •10
member builds off ideas and enthusiasm of teamates.  25. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  25. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  27. There is a builds metaphor member builds off ideas and teamwork spirit and the state of the	_		in cupitor		in cupilor	
ideas and enthusiasm of teamates.    Stock   Membina   M						
enthusiasm of teamates.    Semangat rakan sepasukan.   Back Translation   There is miracle when a team merges and each member develop ideas and teamwork spirit						
teamates.    Sepasukan.   Back Translation   There is miracle when a team merges and each member develop ideas and teamwork spirit	enthusiasm of					
Back Translation There is miracle when a team merges and each member develop ideas and teamwork spirit	teamates.					
There is miracle when a team merges and each member develop ideas and teamwork spirit  25. There is a magic when a team coalesces and each metaphor metaphor builds off ideas and enthusiasm of teamates.  25. There is a builds  Stock  metaphor  Stock metaphor  Stock metaphor  Membina  Apabila satu pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.  Back Translation  There is miracle when a team merges and each member build ideas and teamwork spirit  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  Not a dijective metaphor was pagad ikenali sebagai "Bapa Pembinaan Kerja"						
25. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  27. There is a builds  Stock 25. Ada keajaiban apabila satu pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.  Back Translation  There is miracle when a team merges and each member build ideas and teamwork spirit  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  There is miracle when a team merges and each member build ideas and teamwork spirit  27. Seorang daripada penggerak utama pada zaman ini ialah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja"						
25. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  25. There is a builds  Stock 25. Ada keajaiban apabila satu pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.  Back Translation There is miracle when a team merges and each member build ideas and teamwork spirit  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  Stock 25. Ada keajaiban apabila satu pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.  Back Translation There is miracle when a team merges and each member build ideas and teamwork spirit  27. Seorang daripada penggerak utama pada zaman ini ialah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja"				when a team		
25. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  25. There is a builds  Stock 25. Ada keajaiban apabila satu pasukan bergabung dan setiap anggota metaphor  Stock metaphor  25. There is a builds  Stock 25. Ada keajaiban apabila satu pasukan bergabung dan setiap anggota metaphor  Stock metaphor  There is miracle when a team merges and each member build ideas and teamwork spirit  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  Stock 27. Seorang daripada penggerak utama pada zaman ini ialah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja				merges and each		
25. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  25. Ada keajaiban apabila satu pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.  Back Translation There is miracle when a team merges and each member build ideas and teamwork spirit  27. Seorang daripada penggerak utama pada zaman ini ialah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja"						
25. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  25. Ada keajaiban apabila satu pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.  Back Translation There is miracle when a team merges and each member build ideas and teamwork spirit  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  Not a metaphor  Stock metaphor  Ada keajaiban apabila satu pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.  Back Translation There is miracle when a team merges and each member build ideas and teamwork spirit  Adaripada penggerak utama pada zaman ini ialah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja"				ideas and teamwork		
25. There is a magic when a team coalesces and each member builds off ideas and enthusiasm of teamates.  25. Ada keajaiban apabila satu pasukan bergabung dan setiap anggota membina idea dan semangat rakan sepasukan.  Back Translation There is miracle when a team merges and each member build ideas and teamwork spirit  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  Not a daripada penggerak utama pada zaman ini ialah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja"				spirit		
coalesces and each member builds off ideas and enthusiasm of teamates.    Description	25. There is a	builds	Stock	25. Ada keajaiban	Membina	Stock metaphor
coalesces and each member builds off ideas and enthusiasm of teamates.    Description	magic when a team		metaphor	apabila satu		•
member builds off ideas and enthusiasm of teamates.    Construction."   Construction.   Constr				pasukan bergabung		
ideas and enthusiasm of teamates.    Mathematical dan semangat rakan sepasukan.	member builds off					
teamates.    Sepasukan.   Back Translation   There is miracle when a team merges and each member build ideas and teamwork spirit	ideas and					
Back Translation There is miracle when a team merges and each member build ideas and teamwork spirit  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  Back Translation There is miracle when a team merges and each member build ideas and teamwork spirit  27. Seorang daripada penggerak utama pada zaman ini ialah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja"	enthusiasm of			semangat rakan		
There is miracle when a team merges and each member build ideas and teamwork spirit  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  There is miracle when a team merges and each member build ideas and teamwork spirit  27. Seorang daripada penggerak utama pada zaman ini ialah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja	teamates.			sepasukan.		
when a team merges and each member build ideas and teamwork spirit  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  when a team merges and each member build ideas and teamwork spirit  27. Seorang daripada penggerak utama pada zaman ini ialah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja				Back Translation		
merges and each member build ideas and teamwork spirit  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  merges and each member build ideas and teamwork spirit  27. Seorang daripada penggerak utama pada zaman ini ialah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja				There is miracle		
member build ideas and teamwork spirit  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  member build ideas and teamwork spirit  27. Seorang daripada penggerak utama pada zaman ini ialah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja						
and teamwork spirit  26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  and teamwork spirit  27. Seorang daripada penggerak utama pada zaman ini ialah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja						
26. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  Stock 27.Seorang daripada penggerak utama pada zaman ini ialah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja"						
players of this period was Imhotep, known today as the Father of Stone Masonry Construction."  metaphor daripada penggerak utama pada zaman ini ialah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja				-		
period was Imhotep, known today as the Father of Stone Masonry Construction."  utama pada zaman ini ialah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja		Key		<u> </u>		adjective
Imhotep, known today as the Father of Stone Masonry Construction." ini ialah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja	- ·		metaphor		metaphor	
today as the Father of Stone Masonry Construction." yang dikenali sebagai "Bapa Pembinaan Kerja	-					
of Stone Masonry Construction." sebagai "Bapa Pembinaan Kerja						
Construction." Pembinaan Kerja	today as the Father			, ,		
Batu"	Construction."					
				Batu"		

27. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."	players	Stock metaphor	Back Translation One of the main/prime movers in this age is Imhotep, known as the "Father of Stone Work Construction"  28.Seorang daripada penggerak utama pada zaman ini ialah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja Batu"  Back Translation One of the prime movers in this age is Imhotep, known as the "Father of Stone Work Construction	Not a metaphor	noun
28. One of the key players of this period was Imhotep, known today as the Father of Stone Masonry Construction."	father	Stock metaphor	29. Seorang daripada penggerak utama pada zaman ini ialah Imhotep, yang dikenali sebagai "Bapa Pembinaan Kerja Batu"  Back Translation One of the prime movers in this age is Imhotep, known as the "Father of Stone Work Construction	Вара	Stock metaphor
29. Imhotep served the pharoah Zoser as chief priest, magician, physician and head engineer.	head	Dead metaphor	30. Imhotep berkhidmat untuk firaun Zoser sebagai ketua paderi, ahli sihir, pakar perubatan dan ketua jurutera.  Back Translation Imhotep served the pharaoh Zoser as chief priests, wizard, a physician and chief engineer.	Not a metaphor	noun

## Journal of Asian Scientific Research, 2013, 3(6):608-629

30. Chemical engieners process raw materials (pertoleum, coal, ores corn, tree) into refined products (gasoline, heating oil, plastics, pharmaceuticals, paper).	raw	Stock Metaphor	Jurutera kimia memproses bahan-bahan mentah (petroleum, arang batu, bijih jagung, pokok) ke dalam produk bertapis (petrol, minyak pemanas, plastik, ubat-ubatan.	Not a metaphor	Noun In this context it does not serve as a metaphor as it refers to any unprocessed materials or food. But becomes a
			kertas).		metaphor when used to describe a human being — Budak ini masih mentah lagi/This child is still naive)